

SERIAL NUMBER	FILING DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/190,043	11/10/98	514	1646	47,053.2

PLICANT

JOHN C. HOUCK, SEATTLE, WA; JAMES CLAGETT, SNOHOMISH, WA.

**\*\*CONTINUING DOMESTIC DATA\*\*\*\*\***

VERIFIED PROVISIONAL APPLICATION NO. 60/065,336 11/13/97

yes m/s

**\*\*371 (NAT'L STAGE) DATA\*\*\*\*\***

VERIFIED

m/s

**\*\*FOREIGN APPLICATIONS\*\*\*\*\***

VERIFIED

none  
m/s

FOREIGN FILING LICENSE GRANTED 12/02/98

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met a. Allowance	STATE OR COUNTRY WA	SHEET'S DRAWING 14	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 10
Verified and Acknowledged <u>m/s</u> Examiner's Initials _____ Initials _____					

ADDRESS  
GEORGE W NEUNER  
DIKE BRONSTEIN ROBERT & CUSHMAN  
130 WATER STREET  
BOSTON MA 02109

per ACI

TITLE  
**SMALL PEPTIDES AND METHODS FOR TREATMENT OF ASTHMA AND INFLAMMATION**  
Method for Treatment of Allergic Reaction Using Peptide

FILING FEE RECEIVED  \$1,436	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6188

<b>SERIAL NUMBER</b> 09/190,043	<b>FILING DATE</b> 11/10/1998 <b>RULE</b>	<b>CLASS</b> 514	<b>GROUP ART UNIT</b> 1631	<b>ATTORNEY DOCKET NO.</b> 47.653.2
<b>APPLICANTS</b> JOHN C. HOUCK, SEATTLE, WA; <i>(Deceased)</i> MARY MCDONALD, LYNDEN, WA, Legal Representative; JAMES CLAGETT, SNOHOMISH, WA;				
<b>** CONTINUING DATA *****</b> THIS APPLN CLAIMS BENEFIT OF 60/065,336 11/13/1997				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b> <b>** 12/02/1998</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> WA	<b>SHEETS DRAWING</b> 14	<b>TOTAL CLAIMS</b> 20
Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 10		
<b>ADDRESS</b> GEORGE W NEUNER DIKE BRONSTEIN ROBERT & CUSHMAN 130 WATER STREET BOSTON ,MA 02109				
<b>TITLE</b> <i>See title change on Amendment 1 CD</i> SMALL PEPTIDES AND METHODS FOR TREATMENT OF ASTHMA AND INFLAMMATION				
<b>FILING FEE RECEIVED</b> 718	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	